

**Orange County Emergency Services District No. 3**  
**Minutes of the Board of Commissioners Special Meeting**  
*April 28, 2026*

The Board of Commissioners (the "Board" or "Commissioners") of Orange County Emergency Services District No. 3 met in special session on the 28<sup>th</sup> day of April 2026, at 6:30 p.m., in the meeting room of the District's administration building located at 8465 TX-87, Orange, Texas 77632, pursuant to notice of said meeting posted in accordance with Chapter 551 of the Texas Government Code, whereupon the roll was called of the members of the Board, to-wit:

**MEMBERS PRESENT:**

- Wayne LaCombe, President
- Scott McDonald, Vice President
- Cammie Vincent, Treasurer
- Robert Smith, Member

**MEMBERS ABSENT:**

- Cathryn Drake, Secretary

Four Board Members were present; therefore, a quorum was established.

Also present was Joey Earnest (Assistant Fire Chief).

**1. CALL TO ORDER**

Commissioner LaCombe called the meeting to order at 6:30 p.m.

**2. PUBLIC COMMENTS**

No public comments were offered.

**3. COMMITTEE REPORTS**

No public committee reports were presented.

**4. GEAR EXTRACTOR (CLEANER) PURCHASE**

Assistant Fire Chief Earnest presented the Board with a Casco Industries quote outlining two options for purchasing a gear extractor (cleaner).

On a motion by Commissioner McDonald, seconded by Commissioner Vincent, and with all Commissioners present voting aye after thorough discussion, the Board unanimously approved the purchase of Option 1 on the Casco quote (Circul Air-CACSM-35 Pro, 35 lb.), in an amount not to exceed \$7,500.

**5. REPORT FROM FIRE DEPARTMENT PERSONNEL**

No report from Fire Department personnel was presented.

**6. EXECUTIVE SESSION**

The Board declined to go into closed session pursuant to Chapter 551.071 of the Texas Government Code.

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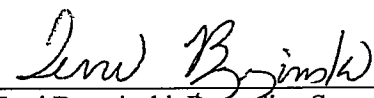
**ADJOURNMENT**

There being no further business, Commissioner Vincent moved to adjourn the meeting at 6:33 p.m.


**Minutes Taken By:**

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| <br>_____<br>Commissioner Scott McDonald, Board Vice President | <u>5/19/2026</u><br>Date |
|---|--------------------------|

**Submitted By:**

|   |                        |
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| <br>_____<br>Terri Brzezinski, Recording Secretary | <u>5/19/26</u><br>Date |
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**Approved By:**

|  |                        |
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| <br>_____<br><del>Commissioner Cathryn Drake, Board Secretary</del><br>Cammie Vincent Treasurer | <u>5/19/26</u><br>Date |
|--|------------------------|